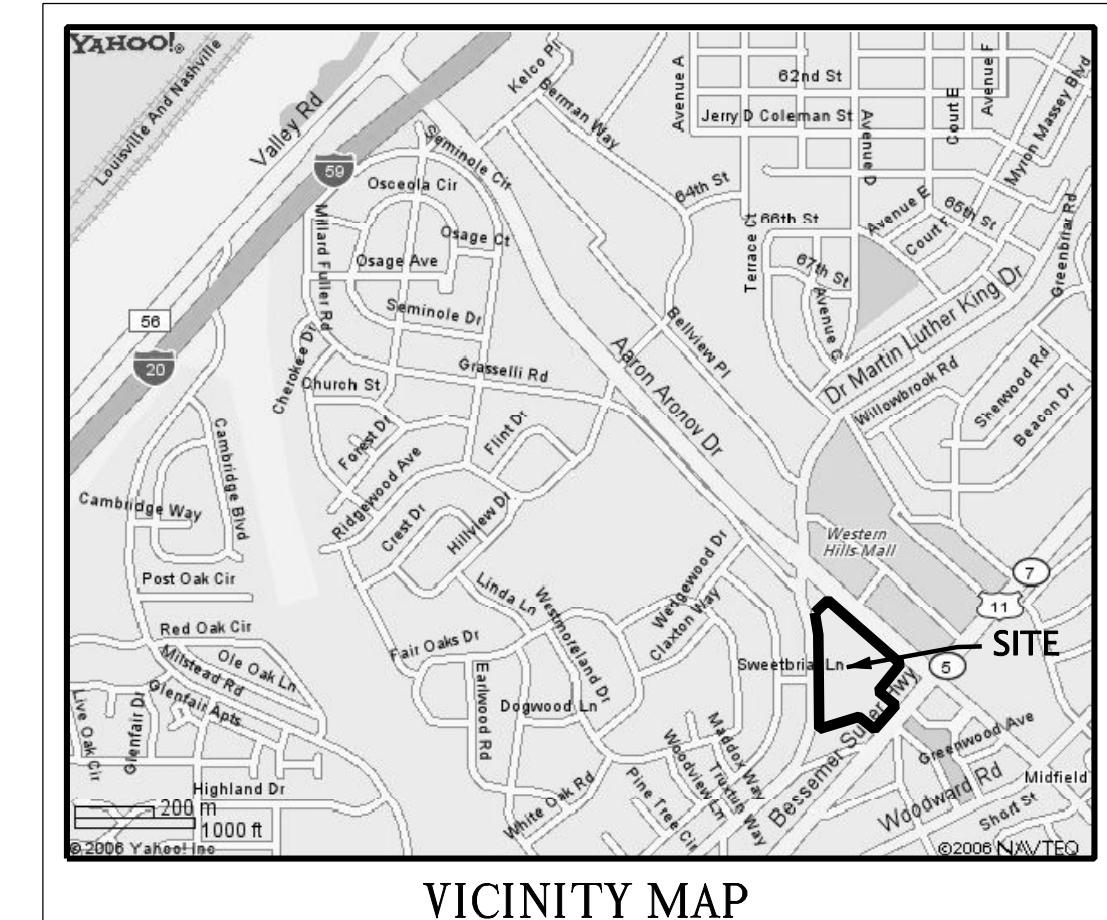
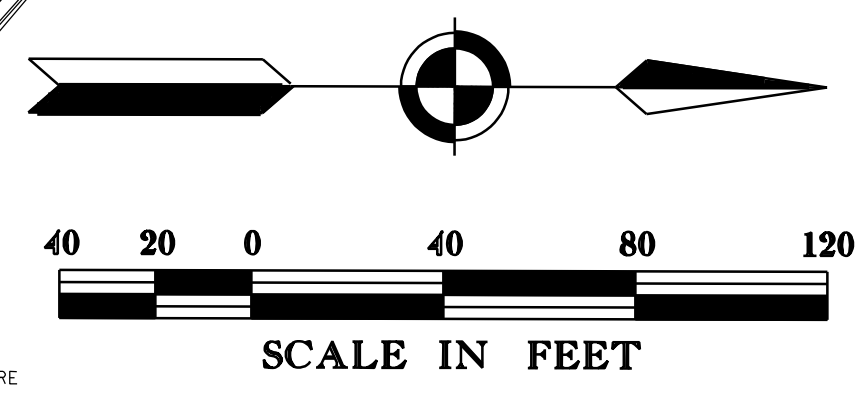


NORTHWEST CORNER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 4 WEST

POINT OF BEGINNING



**LEGEND**

[Symbol]	UTILITY POLE w/GUY
[Symbol]	FIRE HYDRANT
[Symbol]	SMALL SIGN
[Symbol]	HANDICAP PARKING SPACE
[Symbol]	YARD INLET
[Symbol]	WATER VALVE
[Symbol]	WATER METER
[Symbol]	GAS METER
[Symbol]	GAS VALVE
[Symbol]	PARKING COUNT
[Symbol]	TELEPHONE PEDESTAL LIGHT STANDARD
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	STORM GRATE INLET
[Symbol]	SANITARY SEWER CLEANOUT
[Symbol]	BOLLARD (GUARD POST)
[Symbol]	POWER METER
[Symbol]	AIR CONDITIONER UNIT
[Symbol]	PAINTED ARROWS
[Symbol]	MONITORING WELL
[Symbol]	GAS REGULATOR
[Symbol]	TREE
[Symbol]	OVERHEAD POWER LINE
[Symbol]	PICNIC TABLE
[Symbol]	SETBACK LINE
[Symbol]	EASEMENT LINE
[Symbol]	REINFORCED CONCRETE PIPE
[Symbol]	DUCTILE IRON PIPE
[Symbol]	CORRUGATED METAL PIPE
[Symbol]	OVERHEAD POWER LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	UNDERGROUND POWER LINE

- NOTES:**
- This drawing is for Exhibit purpose only, and is not to be construed as an ALTA/ACSM Land Title, Boundary or Topographic Survey.
  - Property lines, Right-Of-Ways, Easements or other boundary information shown on this exhibit are shown for graphical purposes only, and are not to be construed as surveyed lines.
  - Leased areas, party walls or other lines shown on this exhibit are for graphical purposes only, and are not to be construed as surveyed lines.
  - Information shown on this exhibit is derived from antiquated information and has not been verified to ensure conditions shown hereon have remained the same.
  - Parking Count for this site is 453 spaces.

**REVISIONS**

NO	BY	DATE	DESCRIPTION
1	M.L.	10-23-15	REVISED SHOE SHOW LOCATION & REVISED HENDERSONS
2	M.L.	10-26-15	REVISED RIVIERA FITNESS LOCATION & REVISED SAVE-A-LOT
3	M.L.	10-29-15	ADDED NOTES 4 & 5 & SQUARE FOOTAGE TO MAIN SHOPPING CNTR
4	M.L.	01-29-16	ADDED PORPOSED BILL BOARD SIGN, CHANGED SHADING ON INT LINE.
5	M.L.	02-27-16	CHANGED KK TO T MOBILE & AVAILABLE TO CATO

Two Penimeter Park South  
Suite 500 East  
Birmingham, Alabama 35243  
Phone: (205) 940-6420  
WebSite: www.sain.com

**SAIN**  
associates  
ENGINEERING BETTER PARTNERSHIPS

**LEASING EXHIBIT**

WEST HILLS PLAZA  
JEFFERSON COUNTY, ALABAMA  
FOR  
SHARP REALTY & MANAGEMENT LLC  
BIRMINGHAM, ALABAMA

DRN. BY	JOB NO.
M.L.	06-0449
CKD. BY	SCALE
D.R.	1" = 40'
PROJ. MGR.	DATE
M.L.	5-20-10

SHEET NO.  
**EX3-R4**